## Public Notice of Meeting WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL BOARD MEETING AND JOINT BUDGET COMMITTEE SESSION Tuesday, October 24, 2017 Wilton-Lyndeborough Cooperative M/H School-Media Room 6:30 p.m.

### I. CALL TO ORDER-Harry Dailey-Chair

## II. ADJUSTMENTS TO THE AGENDA

**III. PUBLIC COMMENTS:** This is the public's opportunity to speak to items on the agenda. This is also the public's opportunity to speak to any topic concerning the school district. No complaints regarding specific staff members will be heard during a public meeting. The District has established separate procedures for complaints against individual employees.

### IV. BOARD CORRESPONDENCE

#### a. Reports

- i. Superintendent's Report
- ii. Director of Student Support Services Report
- iii. Director of Technology's Report

#### b. Information/Letters

- i. ADM Report
- ii. Use of Electronic Communication

### V. CONSENT AGENDA a. Donation

### VI. ACTION ITEMS

a. Approve Minutes of Previous Meeting

# VII. 7:00PM JOINT BOARD & BUDGET COMMITTEE SESSION a. Professional Development for Elementary Math Instruction-Julie Heon b. FY 2018-2019

i. WLC MS/HS

#### VIII. PUBLIC COMMENTS

### IX. COMMITTEE REPORTS

- i. Facilities
- ii. Budget Liaison
- iii. Strategic Planning

#### X. RESIGNATIONS/APPOINTMENTS/LEAVES

- i. Retirement-Kathleen Nahass-FRES Elementary Teacher
- ii. Appointment-Cindy Marzella-District Treasurer
- iii. FYI Approved Winter Coaches

### XI. BOARD BUDGET DISCUSSION

### XII. PUBLIC COMMENTS

## XIII. NON-PUBLIC SESSION RSA 91-A: 3 II (A)

- i. Negotiations
- ii. Personnel Matters

### XIV. ADJOURNMENT

## INFORMATION: Next School Board Meeting-November 14, 6:30 PM at WLC-Media Room

The Wilton-Lyndeborough Cooperative School District does not discriminate on the basis of race, color, religion, national origin, age, sex, handicap, veteran status, sexual orientation, gender identity or marital status in its administration of educational programs, activities or employment practice.

192 Forest Road Lyndeborough, NH 03082 603-654-8088

Bryan K. Lane Superintendent of Schools Betty Moore, M.Ed. Director of Student Support Services Lise Tucker Business Administrator

## SUPERINTENDENT'S REPORT October 24, 2017

The staff continues to work on the budget and personnel proposals. Looking at the budget as it will be presented tonight there is a significant decrease overall due to reductions in technology, debt services, as well as special education costs at middle school and high school. I have asked Julie Heon, Curriculum Coordinator, to come forward in our first meeting in November to present a series of professional development opportunities for our staff to bolster curriculum and assessment processes that will benefit our students.

I have been doing research for the Strategic Planning Committee in regard to the possibility of implementing a full day kindergarten program. Information has included a cost benefit analysis, research from those who advocate as well as those who oppose the idea, what short or long term services may be unneeded with early intervention opportunities, and information from other school districts that have recently begun a full day program. The committee is looking to make recommendations to the boards in November.

The negotiation team meeting with the support staff will have completed their second meeting prior to the board meeting on the  $24^{\text{th}}$ . Initial proposals will have been exchanged and we will be working toward a mutually beneficial agreement.

The October 20 meeting of the Southwest Superintendents agenda includes information from the New Hampshire Association of School Administrators, the New Hampshire Association of School Boards, the Southwest Educational Support Center at Keene State College, New Hampshire DOE, a discussion of competencies in grades K-12 and an update on the activities of the Southwest Curriculum/Assessment Coordinators.

Senior night for the Varsity Boys and Girls Soccer teams will be held on Friday, October 20.

The Boys Varsity Soccer Team will complete their regular season on Friday, October 20 at home versus Sunapee. The boy's record will be enough to secure them a position in the post season Division 4 Tournament. The game is scheduled to be played on October 24 at 3PM at the field of the higher seeded team in the tournament.

The monthly New Hampshire Association of School Administrators meeting will be held on Friday, October 27.

A reminder that Tuesday, October 31 is an early release day for students.

192 Forest Road Lyndeborough, NH 03082 603-654-8088

Bryan K. Lane Superintendent of Schools Betty Moore, M.Ed. Director of Student Support Services Lise Tucker Business Administrator

## Student Support Services Report October 17, 2017

The months of September and October have been devoted to collaborating with administrators in the development of building level and SAU level budgets. Lise Tucker and Bryan Lane have been invaluable in facilitating this process and moving us forward collectively.

On 9/29, our first early release professional development opportunities were attended by paraeducators and special education staff. Michelle Locke, RTI Interventionist presented a *STAR 360 Assessment* workshop which provided a 'deeper dive' into the assessment system and data reporting.

Cynthia Lucero, M.Ed., teacher preparation instructor at NHTI presented a workshop for our paraeducators on *Documenting Student Behavior* to facilitate success in the classroom. On 10/31, Kevin Verratti will be presenting Part 2 of a Chromebooks overview for our paraeducators on that early release day.

On Monday, November 13<sup>th</sup>, the NHDOE will be conducting their one year follow-up review of the RISE, Middle School program. The on- site review agenda will include an observation of the program, interviews with RISE staff and classroom teachers, administration and parents. Prior to the visit, we will be submitting curriculum, behavior management and related services information, as well as IEP's and progress notes for their review. We look forward to their input and feedback as we continue to develop this program to meet our students' needs.

Respectfully Submitted,

Betty Moore Director of Student Support Services

## Wilton-Lyndeborough Cooperative School District-SAU #63 Technology Director

192 Forest Road Lyndeborough, NH 03082 603-654-8088

Kevin P. Verratti, Director of Technology

## Technology School Board Report 10/17/2017

- ShoreTel phones have been delivered and installed and the system has been configured with a canned auto attendant. Phone extensions remain the same, as do the main lines for every building. The direct lines for classrooms and offices had to change because of the change in service. All services are up and running with special thanks to Jackie Hernandez and our student intern. Customization and changes to the system will continue on an as needed basis. TDS will be cutting off the old system shortly.
- Replacement of the camera system at WLCS is scheduled for Friday 10/20/2017. This system is the same as the one installed at LCS and FRES. This change will allow all three systems to work together and replaces an existing system that is at least 15 years old.
- The Environmental Control System for FRES and WLCS was reconfigured to work with our new fiber optic network. This change was accomplished with assistance of our vendor, Control Tech, and allows for easier access to the system and increased security.
- I am investigating several grant opportunities brought to my attention that focus on school security and technology infrastructure upgrades. My intent is to apply for these grant funds and if we are eligible, we may see additional funds early in 2018.
- There is a training scheduled for Para Educators on the early release day Tuesday 10/31/2017. The topics will revolve around advanced use of chromebooks with students and other google tools. Feedback will be collected and shared with the board.

Respectfully,

Kevin P. Verratti Director of Technology SAU #63

192 Forest Road Lyndeborough, NH 03082 603-654-8088

Bryan K. Lane	Betty Moore, M.Ed.	Lise Tucker
Superintendent of Schools	Director of Student Support Services	Business Administrator

TO:	The WLC SCHOOL BOARD AND BUDGET COMMITTEES
FROM:	Bryan Lane
DATE:	October 16, 2017
RE:	Apportionment for 2017-18

The apportionment numbers for the coming school year are based off of the Average Daily Membership of the District and the valuations of the town's properties in 2015-16.

The numbers we have submitted to the state using information from the Department of Education are listed below. These numbers have not been verified by the Department of Revenue Administration.

	15-16 ADM	Percent ADM	15-16 Valuation	Percent Valuation	Combined
Lyndeborough	149.13	.268916	\$173,334,940	.317216	.293066
Wilton	405.43	.731084	\$373,090,728	.682784	.706934
Total	554.56		\$546,425,668		

The certified numbers from the 15-16 school year were:

	14-15 ADM	Percent ADM	14-15 Valuation	Percent Valuation	Combined
Lyndeborough Wilton	157.54 427.26	.269391 .730609	\$164,370,603 \$354,631,902	.316705 .683295	.293015 .706952
Total	584.80		\$519,002,505		

If the 15-16 numbers presented become certified, Lyndeborough will have an in increased fiscal responsibility to fund the budget of \$638.24 of the approved budget of \$12,514,604.

192 Forest Road Lyndeborough, NH 03082 603-654-8088

Bryan K. Lane	Betty Moore, M.Ed.
Superintendent of Schools	Director of Student Support Services

Lise Tucker Business Administrator

TO:	The WLC School Board
FROM:	Bryan Lane
DATE:	10/12/17
RE:	Use of Electronic Communication or Telephone

The question was raised as to whether or not it is appropriate for a member of the board to participate in a non-public session using a telephone link. RSA 91-A:2 III states:

III. A public body may, but is not required to, allow one or more members of the body to participate in a meeting by electronic or other means of communication for the benefit of the public and the governing body, subject to the provisions of this paragraph.

(a) A member of the public body may participate in a meeting other than by attendance in person at the location of the meeting only when such attendance is not reasonably practical. Any reason that such attendance is not reasonably practical shall be stated in the minutes of the meeting.

(b) Except in an emergency, a quorum of the public body shall be physically present at the location specified in the meeting notice as the location of the meeting. For purposes of this subparagraph, an "emergency" means that immediate action is imperative and the physical presence of a quorum is not reasonably practical within the period of time requiring action. The determination that an emergency exists shall be made by the chairman or presiding officer of the public body, and the facts upon which that determination is based shall be included in the minutes of the meeting.

(c) Each part of a meeting required to be open to the public shall be audible or otherwise discernable to the public at the location specified in the meeting notice as the location of the meeting. Each member participating electronically or otherwise must be able to simultaneously hear each other and speak to each other during the meeting, and shall be audible or otherwise discernable to the public in attendance at the meeting's location. Any member participating in such fashion shall identify the persons present in the location from which the member is participating. No meeting shall be conducted by electronic mail or any other form of communication that does not permit the public to hear, read, or otherwise discern meeting discussion contemporaneously at the meeting location specified in the meeting notice.

(d) Any meeting held pursuant to the terms of this paragraph shall comply with all of the requirements of this chapter relating to public meetings, and shall not circumvent the spirit and purpose of this chapter as expressed in RSA 91-A:1.

(e) A member participating in a meeting by the means described in this paragraph is deemed to be present at the meeting for purposes of voting. All votes taken during such a meeting shall be by roll call vote.

This RSA does not address the issue of non-public versus public. Our attorney, Gordon Graham indicates the following when the question was posed about the board member being a part of a non-public session and as to whether or not the person using the telephone was using a speaker phone or not:

"The absent member is already required to divulge the people present at the location from which the member is participating. See RSA 91-A:3,III(c). As for the speaker phone I think it is sufficient to ask them to assure you they are not using a speaker phone and to note that representation in the non-public minutes."

192 Forest Road Lyndeborough, NH 03082 603-654-8088

Bryan K. Lane Superintendent of Schools Betty Moore, M.Ed. Director of Student Support Services Lise Tucker Business Administrator

October 17, 2017

Mr. Andrew Gardent 10 Edwards Street Wilton, NH 03086

Dear Mr. Gardent,

We are in receipt of your donation of ~440 board feet of select grade rough cut white pine lumber. We have researched the above and concluded that if purchased and delivered from a local mill, the value of your donation is at \$1,000.00. We understand that this gift is to be used at the Wilton-Lyndeborough Cooperative Middle/High School within the Industrial Arts Dept. We accept this generous gift with gratitude.

Please be aware that the value of this gift is tax deductible. No goods or services were provided in exchange for this contribution. The Wilton-Lyndeborough Cooperative School District is a political subdivision of the State of New Hampshire and, as such, is a tax exempt organization under the Internal Revenue Code, Section 4253(i). The district's tax identification number is 02-0275692.

On behalf of the Wilton-Lyndeborough Cooperative School District, I thank you for your generosity.

Sincerely,

Lise Tucker Business Administrator

Cc: Bryan K. Lane, Superintendent of Schools Brian Bagley, Principal, Wilton-Lyndeborough Cooperative Middle/High School

1	WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL BOARD
2	MEETING AND JOINT BUDGET COMMITTEE SESSION
3	Tuesday, October 10, 2017
4	Wilton-Lyndeborough Cooperative M/H School-Media Room
5	6:30 p.m.
6	
7	Present: Harry Dailey, Geoff Brock, Matt Ballou, Miriam Lemire, Mark Legere, Joyce Fisk, and
8	Charlie Post via telephone
9	
10	Superintendent Bryan Lane, Business Administrator Lise Tucker, Director of Student Support Services
11	Betty Moore, Curriculum Coordinator Julie Heon, Principals Brian Bagley, Tim O'Connell and Clerk
12	Kristina Fowler
13	
14	I. CALL TO ORDER
15	Chairman Dailey called the meeting to order at 6:30pm.
16	Chainman Daney caned the meeting to order at onsophil
17	II. ELEMENTARY STUDENT OF THE MONTH
18	Principal O'Connell honored three students from the 5 <sup>th</sup> grade at FRES as students of the month.
19	
20	III. ADJUSTMENTS TO THE AGENDA
21	Superintendent Lane reported receipt of correspondence from a Wilton resident regarding concussions.
22	This will be added to the agenda.
23	
24	IV. PRESENTATION TO BOARD
25	i. Trip to Gettysburg-Marc Belanger
26	Mr. Marc Belanger, HS social studies teacher presented with an opportunity for 8 students of his
27	American Military History class to go to Gettysburg. Transportation would be provided by way of
28	Mr. Belanger driving the district van. Students would be responsible for meals and lodging. Currently
29	all 8 students are interested in going. He requests the district contribute funds for gas but this is all the
30	funds expected.
31	
32	A MOTION was made by Mr. Brock and SECONDED by Ms. Fisk to approve the request for the
33	Gettysburg trip.
34	Voting: all aye; motion carried unanimously.
35	
36	Responding to a question from Mr. Legere, members of the board confirmed this includes approval for
37	the contribution of funds for gas.
38	
39	V. PUBLIC COMMENTS
40	There were no public comments to report.
41	
42	VI. BOARD CORRESPONDENCE
43	a. Reports
44	Citizen Letter-Ms. Stasia Millette
45	Chairman Dailey explained that Ms. Millette had sent correspondence to the board and newspapers
46	regarding concussions. Chairman Dailey read the letter out loud. Confirmed the district does not have
47	a football program. Confirmed the district is following concussion protocols and base line testing
48	started approximately two years ago. He is comfortable along with the athletic director and Principal
49	Bagley that we are doing everything we can.
50	i. Superintendent's Report

Superintendent Lane reported work continues on the budget, MS/HS budget meeting will be 51

tomorrow. Administration continues to discuss personnel as it relates to the budget. He is investigating 52

the possibility of an alternative transportation for SPED vs. current vendor as the contract will expire. 53

Currently we are transporting a SPED student from WLC to Mascenic, saving about \$20,000 by not 54

using the other service. Negotiation meetings have begun which will be discussed later in non-public. 55 The district van has arrived and already being used for its purpose. He will petition Ford Corporate for

56 some financial consideration as the van was to be delivered the first week of September since it was 57

not, we have used bus transportation and paying an employee \$20 per day to use their vehicle. He 58

communicated with NHSAA about SB 193 and it is not listed on the state board agenda coming up. He 59

served hot lunch today at WLC as it is National School Lunch Week this week. He will be going to 60

FRES as well. He has a couple out of district meetings to attend later in the month. 61

## 62

## **Business Administrator's Report**

ii. Ms. Tucker reported the auditors were here to audit for 2016-17. Field work was done on September 63 64 18 with information provided ahead of time. Food service was reviewed; a small adjustment was needed for inventories. Special revenue funds were reviewed as well as agreement with the online 65 DOE Grant Management System; no adjustment entries needed. The general fund review included the 66 reconciliation of capital reserve accounts to be in agreement with the applicable trust funds. There was 67 the need for one adjustment entry to correct for a payable to the Technology Advancement Fund as 68 unexpected E-Rate funds were received in January for the prior year and \$10,145.50 will be put back 69 70 into this capital reserve account. Internal controls were reviewed with one finding in student activities which has been communicated to the perspective parties. She does not believe it will affect the district 71 having a clean audit. The auditors recommended we update our policies regarding budget transfers and 72 would expect this to go through the policy committee first. Repairs were completed in food service 73 74 including the replacement of a drive motor, bushings, seals, and sensors in the slush machine at WLC. At FRES the dishwasher was repaired with new gaskets, shaft seal assembly, float and shim kits. 75 76 Capital reserve balances as of June, 2017 are Building/Equipment & Roadways \$139,560.73, Technology Advancement \$24,809.13 and \$213,704.04 in the Educationally Disabled Children. 77 Balances for school trust accounts which are maintained by the towns are Wilton, 4 funds totaling 78

\$128,588.42 and Lyndeborough, 4 funds totaling \$1,350.28. The Facilities Committee will hold its 79

80 next CIP meeting on October 24.

#### iii. **Principals' Reports**

81 Principal Bagley reported WLC has been selected for a school approval site visit, last visit was for 82 MS. It will include content review and facilities. The facilities piece includes a walkthrough and a 83 review of the Emergency Operations Plan along with fire and health inspections. The four Student 84 Learning Expectations (effective communicator, creative problem solver, strong collaborator, and 85 self-directed learner) will be rolled out, one each month. The purpose is to incorporate them into the 86 entire school program for students and teachers. Ms. Amy White, Library Media Generalist worked 87 with the 9<sup>th</sup> graders last year to complete a digital portfolio and this year the requirement will extend to 88 include the 10<sup>th</sup> grade. National Honor Society inducted 12 new members. A NEASC rep was here on 89 the early release day to educate and familiarize the faculty with specifics concerning the self-study 90 beginning in January. 91

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Principal O'Connell reported on the response to intervention initiative. Part of this initiative includes 93 Star 360 assessment for students' grades 1-5. Students who are not at benchmark are identified; any 94

gaps are addressed with the W.I.N team (What I Need). An informational open house for parents will 95

be hosted by W.I.N. staff on October 18. Learning habits were adopted equivalent to WLC but more 96

appropriate for elementary students, CARES (Cooperate, Assert themselves, Responsible, Empathetic

97 Self-control). During early release day teachers broke up into groups, worked on the reader's 98

workshop initiative and Star 360. He attended the best practices conference with Principal Bagley, 99

Ms. Heon and a small team of staff regarding competency education. Science NECAP results were 100

provided and showed our students in comparison to students throughout the state. A discussion 101

- ensued regarding structuring curriculum to prepare students for testing and that there has not been 102
  - consistency from the state. A new test has just been announced. iv.

## **Curriculum Coordinator's Report**

Ms. Heon reported she spent some time at an accreditation visit of another HS which was useful in 105 106 terms of participating in the process as it is good to see what other schools are doing. She joined other educators attending a conference Best Practices for Curriculum, Instruction and Assessment. First day 107 was information gathering and the second was team planning and working on an action plan. She 108 provided the beginnings of an action plan to make a more coherent process for the district, noting both 109 schools are in a different place. Tentative target dates were provided and today work began on 110 Professional Learning Communities at FRES, curriculum is part of that process. Development of plans 111 and implementation will continue. 112

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#### CONSENT AGENDA VII.

There was no consent agenda to report. 115 116

**VIII. ACTION ITEMS** 

## a. Approve Minutes of Previous Meeting

A MOTION was made by Mr. Brock and SECONDED by Ms. Fisk to approve the minutes of 119

September 26, 2017 as written. 120

Voting: five ayes; one abstention from Mr. Legere, motion carried. 121 122

123 Responding to a question from Mr. Legere, Ms. Tucker confirmed the amount being returned to the towns is \$405,431. Superintendent Lane added it is split along apportionment lines. 124

b. Transfer

Ms. Tucker reviewed the requested total transfer of \$5,250 from HS co-curricular salaries with \$2,250 going to FRES academic co-curricular salaries for the 4<sup>th</sup> and 5<sup>th</sup> grade band and \$3,000 to FRES 127 128 teacher salaries for the balance of the reading specialist wages as the grant maxed out. 129

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131 A MOTION was made by Mr. Brock and SECONDED by Ms. Fisk to approve the transfer for \$5,250 as written. 132

*Voting: all aye; motion carried unanimously.* 133

c. Life and LTD Insurance

Ms. Tucker reviewed the provided memo with proposal from our broker Mosse and Mosse School and 136 Municipal Services. They reached out to six vendors for pricing including the current provider 137

Hartford. The previous agreement has expired and the recommendation is to award the bid to Lincoln 138

Financial, life rate per \$1,000 = .12c (same as current), AD & D rate per \$1,000 = .02c (same as 139

current), Long Term disability rate per 100 = .215c (current is .195c) with a projected expense for 140

fiscal year 17-18 of \$22,300. This is a 36 month agreement with an annual increase of \$1,129, 5.3% 141

over the current annual cost. Staying with the current provider, the increase would have been \$4,026, 142

19.2% annually. Coverage is the same and everyone is covered. 143

144

A MOTION was made by Ms. Fisk and SECONDED by Mr. Legere to accept the recommendation for 145 Lincoln Financial Group. 146

Voting: all aye; motion carried unanimously. 147

- 148
- IX. 7:00PM JOINT BOARD & BUDGET COMMITTEE SESSION 149 a. FY 2018-2019 150
- Present: Leslie Browne, Karen Grybko, Christine Tiedemann, Jim Kofalt, Dawn Tuomala, Bill Ryan, 151
- Edwina Hastings and Pam Altner 152

- 153
- 154 The committee was already in session as they met prior at 6:30pm.

FRES

155 **i.** 156 **ii.** 

ii. LCS
 Principal O'Connell reviewed his overall budgets highlighting increases for implementation of STAR

158 360 (student assessment), professional development (staff training with contracted math

159 consultant/coach), facilities (electricity, snow plowing, and water/sewage), SPED (out of district

160 private tuition and transportation), most other areas are level funded or show a decrease. An overall

161 increase in the budget for Pre-K-5 is \$102,047.72, 8.4%. There are two new programs included in the

budget which are "Handwriting without tears" and replacement of social studies text with updated text.It was confirmed the SPED costs are specific costs in each building driven by student IEP's. Ms.

It was confirmed the SPED costs are specific costs in each building driven by student IEP's. Ms.Grybko questioned if there was a difference in math performance when the school transferred from

- days to hours providing a longer summer. Superintendent Lane will research this and provide data
   once gathered. Principal O'Connell added that summer progression is a phenomenon and the Summer
- 167 Academy helps to maintain or improve skills. Ms. Hastings questioned with the students in school for
- 5-6 weeks now if there was any way to track if the curriculum coordinator and RTI staff are makingprogress. Superintendent Lane responded currently no but there will be consistent data points and

monthly reports. STAR 360 is how we will obtain the results. Mr. Kofalt questioned the increases in

- 171 electricity. Ms. Tucker will provide a breakdown of how this is calculated.
- 172

A running total has been provided by the Superintendent. The bottom line will be updated after each
 meeting. Currently this shows an increase of \$49,000, 2.67% not including the budgets still remaining
 to be presented, MS/HS, SPED and personnel. Superintendent Lane confirmed they are still working

176 out their staffing formulas. Chairman Dailey noted being mildly concerned as salaries and benefits

will probably increase where Mr. Brock noted the increases are with SPED and utilities therefore the
budget is down significantly and voiced the importance of educating voters. Superintendent Lane

responded overall the budget is down because we are using money more wisely and better affecting

180 students. Responding to Mr. Kofalt questioning why the SPED numbers are in these budgets,

181 Superintendent Lane responded that it is a more accurate assigning a dollar figure for per pupil cost

and there will be a separate briefing on SPED. Chairman Browne reported a letter was sent to the

budget committee from a community member regarding curtailing spending habits and tightening our
belts. Chairman Dailey asked members of the budget committee if there was anything that could be

done to help them, if the process was working and Chairman Browne confirmed it was. Mr. Kofalt

186 noted they are getting the right information but will need more detail when they have the complete

187 picture. He added they have tried to map out the impact on property taxes which is a key concern and

188 want to include the budget and warrant articles so people have clarity and what to expect moving189 forward.

- 190191 Chairman Dailey reported a request was made previously to add a public comment after the budget
- 192 committee session.
- 193 194

## • PUBLIC COMMENT

195 There was no public comment to report.

196

197 A MOTION was made by Ms. Tiedemann and SECONDED by Ms. Altner to adjourn the budget

198 *committee session/meeting at 7:33pm.* 

- 199 *Voting: all aye; motion carried unanimously.*
- 200201 The next meeting is scheduled for October 24, 2017.
- 202

## 203X.COMMITTEE REPORTS

had reviewed what was coming up for the meeting with the board. It had been a preparation meeting 206 and there was nothing new to report. 207 ii. Strategic Planning Committee 208 Chairman Dailey reported they met last Wednesday and continue to look at the top three issues, full 209 day kindergarten, rolling average funding formula and warrant article for reserve fund. The rolling 210 average funding formula has been put on the back burner as no changes to the apportionment formula 211 can be proposed until 2019. Superintendent Lane has provided information on full day kindergarten 212 giving them better understanding of cost and benefit for discussion. The next meeting will be more 213 about how it works in other districts and did it make a difference vs. investment. He expects to be on 214 track to bring this board options sometime in November. Superintendent Lane noted it has been 215 challenging with other districts getting back to him. 216 217 Mr. Post requested the ADM numbers and these will be provided certified or uncertified. He would 218 also like this to be added to the agenda for the next meeting. This will be added. 219 220 221 Chairman Dailey questioned if the policy committee had a plan to meet. Mr. Ballou responded they are currently in the middle of negotiations and there is nothing pressing at this time. 222 223 224 XI. **BOARD BUDGET DISCUSSION** There was a brief discussion and opinions were shared regarding the budget, its relating to the tax rate 225 and voter support. Responding to Mr. Legere, Superintendent Lane explained the apportionment looks 226 227 consistent right now but it is based on last year's numbers. 228 229 **RESIGNATIONS / APPOINTMENTS / LEAVES** XII. 230 There were none to report. 231 XIII. PUBLIC COMMENTS 232 233 Ms. Jessie Salisbury, resident and reporter commented that better communication between the town and the schools had come up last year. She is requesting more communication regarding events as 234 many people do not look online and would like a calendar to be put in the paper. Superintendent Lane 235 responded the calendar is on our webpage and we will send it to the media on a monthly basis. 236 237 Ms. Heidi Kemmerer, resident commented the Handwriting without Tears program is a good idea and 238 she is excited for the elementary school band. 239 240 XIV. NON-PUBLIC SESSION RSA 91-A: 3 II (A) 241 i. Negotiations 242 **Evaluations-Superintendent/Board** 243 ii. A MOTION was made by Mr. Brock and SECONDED by Ms. Fisk to enter Non-Public Session to 244 discuss negotiations and evaluation, RSA 91-A: 3 II (A) at 7:59pm. 245 246 Voting: all aye; motion carried unanimously. 247 **RETURN TO PUBLIC SESSION** 248 249 The Board entered public session at 9:10pm. 250 A MOTION was made to seal the non-public session minutes for 50 years by Mr. Ballou and 251 SECONDED by Mr. Brock. 252 *Voting: all aye; motion carried unanimously.* 253 254

Mr. Post reported regarding the previous meeting (he did not attend tonight's meeting) the committee

i. Budget Liaison

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The board begins a discussion of self-evaluation. Each point of the evaluation is covered. Mr. Post 255 raises concern that the board should have more time to review data at meetings when presented. Mr. 256 Post raises concern regarding whether or not the board is using technology in meetings in an 257 appropriate manner. Mr. Post raises concern that test scores are not acknowledged in an expedient 258 manner. A discussion ensued in regard to the appropriateness of statewide assessment and what 259 ability the board had to modify or change the assessment. Mr. Post raises a concern in regard to 260 question 51A. The board has a discussion as to how the question was interpreted and how it could be 261 viewed differently. A consensus was reached that the question was not well worded. 262 263

- 264 XV. ADJOURNMENT
- A MOTION was made by Ms. Fisk and SECONDED by Mr. Legere to adjourn the Board meeting at
  9:35pm.
- 267 *Voting: all aye; motion carried unanimously.*
- 268
- 269 *Respectfully submitted*,
- 270 Kristina Fowler
- 271

WILTON-LYNDEBOROUGH COOPERATIVE

MIDDLE SCHOOL / HIGH SCHOOL

57 SCHOOL ROAD WILTON, NEW HAMPSHIRE 03086 (603) 654-6123 www.wlcwarriors.net

Brian Bagley, Principal Susan Ballou, Assistant Principal Amanda J. Kovaliv, School Counseling Coordinator Shannon O'Donnell, Middle School Counselor

## WLC BUDGET SUMMARY

The proposed WLC Budget is inclusive of the costs for WLC Middle School/High School operations, special education and maintenance. The proposed budget for WLC is \$1,625,339 compared to \$1,825,868 last year. This is a decrease of \$200,529 or 11% or a percentage change of 26.44%.

Due to a change in the split between the Middle School and the High School, comparing numbers from one year to the next will not be an accurate way. The split in the past had been 40-60. This year, it is 45-55. This is due to the change in enrollment. The split affects several lines in the budget. These lines will have the related comment in the Notes column.

Areas of Decrease:

- 1290-56x \$150,875 in Public and Private In and Out of District Special Education Tuition
- 1390-561 \$10,000 in CTE tuition due to less enrollment and based on actuals
- 2722-519 \$34,498 in Transportation for Special Education
- 5120-830 \$16,800 in Interest on Debt second to last year on bond

Areas of Increase:

- 1100-737 \$11,151 in General Education Replacement Furniture. This new line includes three risers for the stage and new desks and chairs for one classroom.
- 1420-323 \$8,000 in Athletic Trainer Contracted Services. This new line is due to having injuries in the past and is a safety measure.
- 2620-624 \$17,135 in Fuel Oil under Facilities. The consumer price index (CPI) news release indicates that these utilities will go up 3.1%.
- 2620-731 \$15,200 New Equipment under Facilities. A cleaning caddy to assist in sanitizing bathrooms and two Air Conditioning units for the multi-media center. This cost includes installation. Computers need to be in a cooler environment.

Most other accounts are either level funded or have small increases/decreases.

WLC books under General Education show a decrease. Over the course of the past several years, outdated textbooks in each department have been replaced by more current editions. The Curriculum Coordinator and I will be working closely to create a plan of reviewing and replacing, when needed, department books and printed media. The Library Books had a five year schedule of weeding and replacing. This schedule is complete and a new schedule is being created.

WLC has added an additional period to both the Middle and High School Schedules. These additional classes that have been added to the schedule are designed to meet the needs of all students. The High School Running Start and AP classes are continuing to be added to the schedule giving students the ability to earn college credit. Hands on project based classes have been added to the science schedule. In the Middle School, the additional class allows students to attend their core subjects six times in a week, instead of five. This additional class provides students the opportunity for extension and support when needed.

The Wilton-Lyndeborough Cooperative School District does not discriminate on the basis of race, color, religion, national origin, age, sex, handicap, veteran status, sexual orientation, gender identity or marital status in its administration of educational programs, activities or employment practice.

#### WLC MS Budget Proposal FY18-19 non Payroll Accounts

Account	Description	FY16 Expenditures F	Y17 Expenditures	FY18 Adopted Budget	FY19 Proposed	Dollar Difference	Percentage Change	NOTES
04.1100.430.02.00000	Repairs & Maintenance Services-MS	503.84	527.72	1,560.00	1,942.00	382.00	24.49	.45 of UA machine repair - safety
04.1100.442.02.00000	Rental of Equipment-MS	0.00	(257.60)	0.00	0.00	0.00	0.00	
	General Supplies/Paper/Tests-MS	14,576.80	17,942.88	18,865.00	19,882.00	1,017.00	5.39	
	Books & Other Printed Media-MS	10,049.28	9,746.17	4,471.00	3,214.00	(1,257.00)		.45 of math/ss completed replacement
		-,	-, -	,	-,	( ) =)	()	.45 of NHSTE and tech ed applications; landschool,
04.1100.650.02.00000	Computer Software-MS	2,132.23	2,448.50	5,987.00	8,029.00	2,042.00	34.11	nearpod, weave video, typing online, goanimate
04.1100.731.02.00000		3,752.29	5,024.64	5,260.00	1,877.00	(3,383.00)		.45 of video cameras
	·····		-,	-,		(5,555155)	(*****)	.45 of 2 bikes, 2 stoves, microwave, PE outdoor soccer
04 1100 735 02 00000	Replacement Equipment-MS	4,949.34	5,529.94	8,280.00	5,409.00	(2,871.00)	(34.67)	goals, science conversion kit, bow/arrows
	Replacement Furn & Fixtures-MS	0.00	0.00	0.00	5,018.00	5,018.00		.45 of 1 classroom and 3 sets of stage risers
04.1100.737.02.00000		0.00	0.00	0.00	5,010.00	3,010.00	100.00	
04 1210 610 02 00000	General Supplies/Paper/Tests-MS	541.13	183.97	250.00	250.00	0.00	0.00	
	Books & Other Printed Media-MS	329.89	489.50	500.00	500.00	0.00	0.00	
	Computer Software-MS	83.05	0.00	2,400.00	2,400.00	0.00	0.00	
	New Furniture & Fixtures-MS	99.99	0.00	1,500.00	0.00	(1,500.00)	(100.00)	
	504 Special Programs-MS	167.07	437.50	1,300.00	1,200.00	0.00	(100.00)	
	Public - In State Tuition-MS	47,932.98	56,415.33	53,330.00	0.00	(53,330.00)		
	Private In & Out of State Tuition-MS				0.00		(100.00)	
		74,482.08	76,928.40	78,311.00		(78,311.00)	(100.00)	
	504 Program Supplies - MS	0.00	0.00	1,000.00	1,000.00	0.00	0.00	
04.1290.731.02.00000	504 Program Equipment - MS	0.00	0.00	1,000.00	1,000.00	0.00	0.00	
04 1410 610 02 00000	General Supplies/Paper-MS	1,012.17	912.77	1,000.00	1,000.00	0.00	0.00	
04.1410.810.02.00000		1,818.00	1,207.00	1,431.00	1,431.00	0.00		Destination Imagination, Spelling and Geography Bees
04.1410.890.02.00000		97.39	46.14	220.00	220.00	0.00		awards
	Contracted Services - MS	0.00	6,046.82	6,090.00	6,224.00	134.00		field maint + CPI 2.2%
	Repairs & Maintenance Services-MS	9,411.78	4,602.13	6,000.00	7,470.00	1,470.00		tennis court sealant and baseball fencing
	Rental of Equipment-MS	298.18	4,002.13	370.00	428.00	58.00		porta potties
	Purchased Services/Private Sources-MS	6,609.60	6,761.10	10,371.00	10,525.00	154.00		officials and assignor fees
	General Supplies/Paper-MS	1,233.30	2,879.92	4,100.00	3,139.00	(961.00)		athletic and field
04.1420.731.02.00000		1,039.88	255.16	1,600.00	0.00	(1,600.00)	(100.00)	
	Replacement Equipment-MS	3,785.42	3,466.75	4,624.00	6,581.00	1,957.00		.45 of soccer and baseball uniforms, bases, helmets, nets
04.1420.810.02.00000		1,512.00	1,580.00	1,568.00	1,755.00	1,337.00		NHIAA coach assoc enrollment fees
04.1420.810.02.00000		1,512.00	1,380.00	280.00	338.00	58.00		awards
	Dues & Fees (Camp Fee)-MS	5,000.00	5,000.00	10,000.00	10,000.00	0.00		camp and trip fees (PA and DC)
04.1490.810.02.00000	Dues & rees (camp ree)-wis	3,000.00	5,000.00	10,000.00	10,000.00	0.00	0.00	
04.2122.321.02.00000	Contracted Service-MS	0.00	0.00	120.00	122.00	2.00	1.67	.45 of grief - emergency
04.2122.323.02.00000		2,069.60	1,954.90	2,800.00	2,894.00	94.00		.45 of Star 360 - Data Integration and PSATs
	Purchased Services/Private Sources	600.00	200.00	1,000.00	1,125.00	125.00		speaker fees
	General Supplies/Paper/Tests-MS	1,194.90	1,554.80	1,500.00	1,710.00	210.00		student awareness - bulletins
	Books & Other Printed Media-MS	61.62	0.00	0.00	0.00	0.00	0.00	
04.2122.731.02.00000		120.00	0.00	0.00	0.00	0.00	0.00	
04.2122.810.02.00000		261.20	69.00	290.00	338.00	48.00		.45 of ACA, NHSCA, NACAC
04.2134.323.02.00000	Nurses Cont. Svs-MS	0.00	0.00	1,410.00	1,410.00	0.00	0.00	substitute - 4 days
	Repairs & Maintenance Services-MS	0.00	94.00	44.00	50.00	6.00		.45 of audiometer calibration
04.2134.580.02.00000	Travel/Conference-MS	112.00	523.30	960.00	900.00	(60.00)	(6.25)	CPR training - conferences
04.2134.610.02.00000	General Supplies/Paper-MS	284.58	320.28	360.00	405.00	45.00	12.50	gloves, batteries, first aid items
04.2134.641.02.00000	Books & Other Printed Media-MS	26.87	25.02	30.00	0.00	(30.00)	(100.00)	
04.2134.735.02.00000	Replacement Equipment-MS	0.00	0.00	50.00	164.00	114.00	228.00	.45 of eye test - vision screener
04.2134.810.02.00000	Dues & Fees-MS	60.00	60.00	66.00	75.00	9.00		.45 of NASN and NHSNA
	Psychological Testing Services-MS	2,000.00	4,270.00	2,000.00	2,000.00	0.00		evaluations
	Associate Psychologist - Contracted-MS	1,948.00	1,942.50	1,750.00	1,750.00	0.00		counsel as needed
	BCBA/ABA Travel/Conference - MS	150.00	50.00	150.00	150.00	0.00	0.00	
04.2149.610.02.00000	ABA Therapy Supplies - MS	0.00	0.00	500.00	500.00	0.00	0.00	
	S/L Pathologist - Contracted Servic-MS	15,011.76	15,759.20	14,850.00	14,850.00	0.00		as needed

#### WLC MS Budget Proposal FY18-19 non Payroll Accounts

Account	Description	FY16 Expenditures	FY17 Expenditures	FY18 Adopted Budget	FY19 Proposed	Dollar Difference	Percentage Change	NOTES
04.2153.323.02.00000	Audiological Testing Services-MS	135.00	202.50	500.00	250.00	(250.00)	(50.00)	hearing evaluations
	O.T. Services Contracted-MS	14,259.55	16,706.06	16,250.00	12,250.00	(4,000.00)		occupational therapy
	Reading Spec Cont. Svs-MS	13,134.37	9,861.48	12,496.00	12,496.00	,	0.00	
	Other Student Support Services-MS	0.00	202.50	3,000.00	3,000.00			outside evaluations/consultations
				-,	-,			
04.2210.240.02.00000	Tuition Reimbursement-MS	636.00	84.00	4,000.00	4,500.00	500.00	12.50	.45 of CBA
04.2210.290.02.00000	Staff Development-teachers-MS	2,873.63	2,789.27	5,000.00	5,625.00	625.00	12.50	.45 of CBA - \$425 per
04.2210.321.02.00000	Alt 4 Certification - Contracted - MS	0.00	0.00	0.00	450.00	450.00	100.00	.45 of Mentorship
04.2212.290.02.00000	Instr. & Curriculum Development-MS	150.00	1,358.45	3,000.00	0.00	(3,000.00)	(100.00)	
04.2212.649.02.00000	Professional Books & Publications-MS	0.00	0.00	120.00	0.00		(100.00)	
						(,	(,	
04.2222.430.02.00000	Repairs & Maintenance Services-MS	0.00	48.72	40.00	0.00	(40.00)	(100.00)	
04.2222.610.02.00000	General Supplies/Paper-MS	57.14	56.96	38.00	65.00	27.00	71.05	based on actual
	Books & Other Printed Media-MS	2,976.43	2,960.74	3,196.00	1,800.00			.45 of year 5 of 5 plan
	Other Information Resources-MS	0.00	1,524.00	1,704.00	2,032.00			.45 of Ebsco and Health and Wellness
	Computer Software-MS	0.00	0.00	104.00	270.00			Noodles Tools
	Replacement Equipment-MS	0.00	885.41	800.00	0.00		(100.00)	
	Replacement Furniture & Fixtures-MS	0.00	0.00	0.00	900.00	. ,	. ,	.45 of comfortable seating section for collaboration
04.2222.810.02.00000		0.00	18.00	18.00	20.00			.45 of NH Library Media Assoc
		0.00	10100	10100		2100		
04.2318.331.02.00000	Sped Legal Services-MS	0.00	0.00	400.00	0.00	(400.00)	(100.00)	in SAU
						(,	(,	
04.2410.430.02.00000	Repairs & Maintenance Services-MS	2,330.95	2,267.86	6,226.00	4,391.00	(1,835.00)	(29.47)	.45 of copier printer use/mgmt
	Equip Rental/Lease-MS	5,280.34	6,927.48	3,115.00	3,379.00	,		year 1 of 4 and .45 of year 3 of 4 copier
04.2410.534.02.00000		1,209.27	1,057.03	1,200.00	1,350.00		12.50	mailings to students & other districts - records
04.2410.550.02.00000		437.27	282.79	400.00	450.00			handbooks, envelopes and stationery
	Travel/Conferences-MS	1,203.17	937.76	2,200.00	1,800.00			.45 of Principal conferences
	General Supplies/Paper-MS	1,772.03	389.93	1,680.00	1,913.00			includes copier paper
04.2410.731.02.00000		60.00	0.00	200.00	0.00		(100.00)	
04.2410.810.02.00000		1,857.64	2,001.18	2,000.00	2,250.00		. ,	.45 of NHASP NEASC and ASCD
	Graduation/Assembly Expenses-MS	1,253.97	1,172.13	1,800.00	1,800.00		0.00	awards etc
				,				
04.2620.411.02.00000	Water/Sewerage-MS	6,221.70	7,237.30	7,533.00	8,321.00	788.00	10.46	СРІ
04.2620.421.02.00000		3,613.79	3,019.72	3,067.00	2,577.00			changed vendor
	Snow Plowing Services-MS	630.00	3,195.00	1,400.00	2,876.00	, ,	. ,	new rates set
	Lawn & Grounds Care-MS	67.38	160.56	700.00	788.00		12.57	
	Lawn & Grounds - Athletics MS	9,054.04	180.64	0.00	0.00		0.00	
	Repairs & Maintenance ServMS	39,602.13	33,047.94	21,800.00	26,019.00			preventative and repairs
04.2620.520.02.00000		11,567.58	8,023.37	8,745.00	7,585.00		(13.26)	
	General Supplies/Paper-MS	3,871.39	6,176.38	4,840.00	5,445.00		12.50	
04.2620.622.02.00000		22,505.77	21,914.68	22,954.00	26,461.00			CPI index revised
04.2620.623.02.00000		0.00	0.00	100.00	0.00		(100.00)	
04.2620.624.02.00000		22,992.66	16,293.86	19,445.00	29,586.00		. ,	CPI index
04.2620.731.02.00000		0.00	0.00	1,282.00	6,840.00			.45 of ecolab cleaning caddy and 2 AC units w/install
	New Furniture & Fixtures-MS	0.00	0.00	2,076.00	0.00		(100.00)	
	Replacement Equipment-MS	7,856.87	1,343.60	806.00	135.00	(671.00)		.45 of Toro mower
	Replacement Furniture & Fixtures -MS	0.00	0.00	0.00	6,633.00	6,633.00		.45 of 10 café/auditorium bench table sets
		0.00	0.00	0.00	3,000.00	0,000.00	100.00	
04.2721.519.02.00000	Student Transportation-MS	0.00	0.00	1.00	1.00	0.00	0.00	
	SPED Transportation (All)-MS	55,801.88	47,350.00	46,300.00	14,882.00			
	Field Trip Transportation-MS	5,217.29	2,078.72	3,460.00	3,460.00			to bid out
	Athletic Transportation-MS	18,437.49	14,732.86	17,358.00	17,358.00			to bid out
		20,107.145	,. 52.00	1,000.00		0.00	0.00	
04.2844.290.02.00000	Workshops/Conferences - Tech - MS	0.00	0.00	400.00	0.00	(400.00)	(100.00)	1
	Travel/Conferences - Tech - MS	0.00	0.00	960.00	960.00	, ,		.45 of NHSTE Christa McAuliffe
	General Supplies - Tech - MS	0.00	6.49	0.00	0.00		0.00	
		0.00	5.45	0.00	5.00	0.00	0.00	1

#### WLC MS Budget Proposal FY18-19 non Payroll Accounts

Account	Description	FY16 Expenditures	FY17 Expenditures	FY18 Adopted Budget	FY19 Proposed	Dollar Difference	Percentage Change	NOTES
04.5110.910.02.00000	Principal on Debt-MS	130,000.00	128,000.00	128,000.00	144,000.00	16,000.00	12.50	.45 of per bond schedule
04.5120.830.02.00000	Interest on Debt-MS	30,292.50	23,520.00	16,800.00	11,340.00	(5,460.00)	(32.50)	.45 of per bond schedule
	totals	632,874.78	603,176.07	636,962.00	505,533.00	(131,429.00)	(20.63)	

#### WLC HS Budget Proposal FY18-19 non Payroll Accounts

Account	Description	FY16 Expenditures	FY17 Expenditures	FY18 Adopted Budget	FV19 Pronosed	Dollar Difference	Percentage Change	NOTES
	Repairs & Maintenance Services-HS	755.79	791.57	2,890.00	2,375.00	(515.00)		.55 of UA machine repair - safety
	Rental of Equipment-HS	0.00	(386.39)	0.00	0.00	0.00	0.00	
	Services Purchased/Private Sources-HS	0.00	0.00	400.00	0.00	(400.00)		
	General Supplies/Paper/Tests-HS	27,454.08	20,162.09	30,074.00	25,888.00	(4,186.00)	(13.92)	
	Books & Other Printed Media-HS	9,973.50	3,412.20	9,049.00	3,607.00	(5,442.00)	. ,	.55 of math/ss completed replacement
			0,	5,5 .5.55	-,	(0) · · · · · · · · · · · · · · · · · · ·	(000-0)	.55 of NHSTE and tech ed applications; landschool, nearpod,
04 1100 650 03 00000	Computer Software-HS	3,198.35	4,005.42	8,944.00	9,936.00	992.00	11.09	weave video, typing online, goanimate
0 1110010001001000000		5,250,055	1,000112	0,011100	5,500.00	552.00	11.05	.55 of video cameras and science equipment (altimeters,
04.1100.731.03.00000	New Equipment-HS	3,588.80	9,505.99	8,040.00	7,679.00	(361.00)	(4 49)	audio and electromechanical drivers)
04.1100.751.05.00000		3,300.00	5,505.55	0,040.00	7,075100	(501.00)	(4.43)	.55 of 2 bikes, 2 stoves, microwave, PE outdoor soccer
04.1100.735.03.00000	Replacement Equipment-HS	6,456.44	13,488.64	12,201.00	7,987.00	(4,214.00)	(34 54)	goals, science conversion kit, bow/arrows
	Replacement Furniture & Fixtures-HS	0.00	0.00	0.00	6,133.00	6,133.00		.55 of 1 classroom and three sets of stage risers
04.1100.757.05.00000		0.00	0.00	0.00	0,133.00	0,155.00	100.00	iss of relassion and three sets of stage fisers
04 1210 610 03 00000	General Supplies/Paper/Tests-HS	1,000.92	29.49	500.00	200.00	(300.00)	(60.00)	
	Books & Other Printed Media-HS	0.00	480.01	500.00	500.00	0.00	0.00	
	Computer Software-HS	196.70	0.00	0.00	0.00	0.00	0.00	
04.1210.731.03.00000	•	31.48	0.00	500.00	0.00	(500.00)	(100.00)	
	Replacement Equipment-HS	107.79	169.00	250.00	150.00	(100.00)	(40.00)	
	504 Special Programs-HS	167.07	437.50	1,800.00	1,800.00	0.00	0.00	
	Public - In State Tuition-HS	60,423.74	99,422.50	123,426.00	185,630.00	62,204.00	50.40	
	Private In & Out of State Tuition-HS	337,817.37	337,282.90	314,938.00	233,500.00	(81,438.00)	(25.86)	
	504 Program Supplies - HS	0.00	0.00	1,000.00	1,000.00	0.00	0.00	
	504 Program Equipment - HS	0.00	0.00	1,000.00	1,000.00	0.00	0.00	
04.1290.751.05.00000		0.00	0.00	1,000.00	1,000.00	0.00	0.00	
04.1390.561.03.00000	Vocational Education Tuition-HS	9,111.71	5,132.78	20,000.00	10,000.00	(10,000.00)	(50.00)	based on actuals
	Services Purchased/Private Sources-HS	0.00	0.00	900.00	750.00	(10,000.00)		credit recovery
04.1390.391.03.00000		0.00	0.00	500.00	750.00	(150.00)	(10.07)	
04 1410 610 03 00000	General Supplies/Paper-HS	1,518.19	1,370.06	1,500.00	1,500.00	0.00	0.00	
04.1410.010.05.00000		1,510.15	1,570.00	1,500.00	1,500.00	0.00	0.00	Destination Imagination, Music Festival, Leadership Youth
04.1410.810.03.00000	Dues & Fees-HS	2,767.00	2,967.00	3,436.00	3,436.00	0.00	0.00	Conference
04.1410.890.03.00000		146.08	69.64	330.00	330.00	0.00		awards
	Athletic Trainer Contracted - HS	0.00	0.00	0.00	8,000.00	8,000.00		for injury assessment in contact sports
	Contracted Services - HS	0.00	9,070.23	9,135.00	9,336.00	201.00		field maint + CPI 2.2%
	Repairs & Maintenance Services-HS	14,117.68	5,136.33	9,000.00	9,130.00	130.00		tennis court sealant and softball backstop fencing
	Rental of Equipment-HS	447.32	0.00	555.00	522.00	(33.00)		porta potties
	Purchased Services/Private Sources-HS	9,914.40	10,141.64	15,556.00	12,864.00	(2,692.00)		officials and assignor fees
	General Supplies/Paper-HS	1,849.95	3,417.76	6,150.00	3,836.00	(2,314.00)		athletic and field
04.1420.731.03.00000		1,559.82	382.74	2,600.00	0.00	(2,600.00)	(100.00)	
	Replacement Equipment-HS	5,678.13	4,905.45	6,936.00	8,044.00	1,108.00	. ,	.55 of soccer and baseball uniforms, bases, helmets, nets
04.1420.810.03.00000		1,950.95	2,370.00	2,352.00	2,145.00	(207.00)		NHIAA coach assoc enrollment fees
-		456.71	244.42	420.00	412.00	(8.00)		awards
04.1420.890.03.00000		430.71	244.42	420.00	412.00	(8.00)	(1.50)	awarus
04.2122.321.03.00000	Contracted Service-HS	0.00	0.00	180.00	148.00	(32.00)	(17 79)	.55 of grief - emergency
04.2122.323.03.00000		3,104.40	2,141.20	4,200.00	3,525.00	(675.00)		.55 of Star 360 - Data Integration and PSATs
	Purchased Services/Private Sources	900.00	300.00	1,500.00	1,375.00	(125.00)		speaker fees
	General Supplies/Paper/Tests-HS	1,792.31	2,332.20	2,445.00	2,090.00	(355.00)		award paper, planners, etc
	Books & Other Printed Media-HS	92.43	0.00	0.00	0.00	0.00	0.00	
04.2122.731.03.00000		179.99	0.00	0.00	0.00	0.00	0.00	
04.2122.810.03.00000	Dues & Fees-HS	391.80	624.00	434.00	412.00	(22.00)	(5.07)	.55 of ACA, NHSCA, NACAC
04.2134.323.03.00000		0.00	0.00	1,410.00	1,410.00	0.00		substitute - 4 days
04.2134.430.03.00000	Repairs & Maintenance Services-HS	0.00	141.00	66.00	60.00	(6.00)	(9.09)	.55 of audiometer calibration
04.2134.580.03.00000	Travel/Conference-HS	168.00	784.96	1,440.00	1,100.00	(340.00)	(23.61)	CPR training - conferences
04.2134.610.03.00000	General Supplies/Paper-HS	426.87	479.19	540.00	495.00	(45.00)	(8.33)	gloves, batteries, first aid items
04.2134.641.03.00000	Books & Other Printed Media-HS	40.29	37.75	45.00	45.00	0.00	0.00	
04.2134.735.03.00000	Replacement Equipment - HS	0.00	0.00	0.00	201.00	201.00	100.00	.55 of eye test - vision screener
	<u></u>	al						·

#### WLC HS Budget Proposal FY18-19 non Payroll Accounts

Account	Description	FY16 Expenditures	FY17 Expenditures	FY18 Adopted Budget	FY19 Proposed	Dollar Difference	Percentage Change	NOTES
	Dues & Fees-HS	90.00	90.00	99.00	91.00	(8.00)		.55 of NASN and NHSNA
04.2134.010.03.00000		50.00	50.00	55.00	51.00	(0.00)	(0.00)	
04 2142 323 03 00000	Psychological Testing Services-HS	1,000.00	3,500.00	2,000.00	2,000.00	0.00	0.00	evaluations
	Associate Psychologist - Contracted-HS	3,797.00	5,110.00	4,200.00	4,200.00	0.00		counsel as needed
	BCBA/ABA Travel/Conference - HS	150.00	50.00	150.00	150.00	0.00	0.00	
	S/L Pathologist - Contracted Services-HS	10,919.33	13,743.36	10,664.00	7,664.00	(3,000.00)		as needed
	Audiological Testing Services-HS	450.00	404.99	1,000.00	500.00	(500.00)	. ,	hearing evaluations
	Reading Spec Cont. Svs-HS	14,805.31	11,116.99	16,690.00	13,690.00	(3,000.00)	(17.97)	
	Other Student Support Services-HS	1,479.00	384.70	2,200.00	2,200.00	0.00		outside evaluations/consultations
04.2150.525.05.00000		1,475.00	504.70	2,200.00	2,200.00	0.00	0.00	
04 2210 240 03 00000	Tuition Reimbursement-HS	1,043.40	146.09	6,000.00	5,500.00	(500.00)	(8 33)	.55 of CBA
	Staff Development-teachers-HS	4,264.35	4,147.46	7,500.00	6,875.00	(625.00)		.55 of CBA - \$425 per
	Alt 4 Certification - Contracted - HS	0.00	0.00	0.00	550.00	550.00		.55 of Mentorship
	Instr. & Curriculum Development-HS	0.00	3,532.06	3,000.00	1,500.00	(1,500.00)	(50.00)	
	Professional Books & Publications-HS	0.00	0.00	200.00	0.00	(200.00)	(100.00)	
		0.00	0.00	200100	0.00	(200.00)	(100100)	
04,2222,430,03,00000	Repairs & Maintenance Services-HS	0.00	73.07	60.00	0.00	(60.00)	(100.00)	
	General Supplies/Paper-HS	85.70	85.43	57.00	80.00	23.00	1 1	based on actual
	Books & Other Printed Media-HS	4,367.61	4,444.81	4,794.00	2,200.00	(2,594.00)		.55 of year 5 of 5 plan
	Other Information Resources-HS	0.00	2,192.00	2,556.00	2,483.00	(73.00)		.55 of Ebsco, Health and Wellness
	Computer Software-HS	0.00	0.00	156.00	330.00	174.00		Grolier Online
	Replacement Equipment-HS	0.00	1,328.11	1,200.00	0.00	(1,200.00)	(100.00)	
	Replacement Furniture & Fixtures - HS	0.00	0.00	0.00	1,100.00	1,100.00	1 1	.55 of comfortable seating section for collaboration
	Dues & Fees-HS	0.00	27.00	27.00	25.00	(2.00)		.55 of NH Library Media Assoc
						(		
04.2318.330.03.00000	Professional Services (Legal)-HS	0.00	(154.00)	0.00	0.00	0.00	0.00	
	Sped Legal Services-HS	0.00	0.00	600.00	0.00	(600.00)	(100.00)	in SAU
						(,	(	
04.2410.430.03.00000	Repairs & Maintenance Services-HS	3,496.24	3,401.84	6,242.00	5,366.00	(876.00)	(14.03)	.55 of copier printer use/mgmt
	Equip Rental/Lease-HS	7,927.91	7,591.72	4,672.00	6,253.00	1,581.00		year 3 of 4 and .55 of year 3 of 4 copier
	Postage-HS	1,815.47	1,604.25	1,800.00	1,650.00	(150.00)		mailings to students & other districts - records
	Printing-HS	655.90	424.19	600.00	550.00	(50.00)		handbooks, envelopes and stationery
04.2410.580.03.00000	Travel/Conferences-HS	1,804.75	1,406.63	3,300.00	2,200.00	(1,100.00)	(33.33)	.55 of Principal conferences
04.2410.610.03.00000	General Supplies/Paper-HS	2,661.18	1,328.29	2,520.00	2,337.00	(183.00)	(7.26)	includes copier paper
04.2410.731.03.00000	New Equipment-HS	63.72	0.00	300.00	0.00	(300.00)	(100.00)	
04.2410.810.03.00000	Fees & Dues-HS	2,786.46	3,001.77	3,000.00	2,750.00	(250.00)	(8.33)	.55 of NHASP NEASC and ASCD
04.2490.890.03.00000	Graduation/Assembly Expenses-HS	1,934.97	2,299.24	2,700.00	2,700.00	0.00	0.00	caps and gowns
04.2620.411.03.00000	Water/Sewerage-HS	9,332.55	10,855.95	11,300.00	10,171.00	(1,129.00)	(9.99)	СРІ
04.2620.421.03.00000	Disposal Services-HS	5,420.35	4,526.75	4,600.00	3,150.00	(1,450.00)	(31.52)	changed vendor
04.2620.422.03.00000	Snow Plowing Services-HS	945.00	3,195.00	2,100.00	3,515.00	1,415.00	67.38	new rates set
04.2620.424.03.00000	Lawn & Grounds Care-HS	88.29	240.84	1,050.00	963.00	(87.00)	(8.29)	
04.2620.424.03.M0000	Lawn & Grounds Care-Athletic HS	12,749.21	270.96	0.00	0.00	0.00	0.00	
04.2620.430.03.00000	Repairs & Maintenance ServHS	61,895.44	38,989.95	31,550.00	31,801.00	251.00	0.80	preventative and repairs
04.2620.520.03.00000	Building Insurance-HS	16,222.82	12,052.12	13,137.00	11,311.00	(1,826.00)	(13.90)	
04.2620.580.03.00000	Custodial Travel-HS	0.00	0.00	200.00	0.00	(200.00)	(100.00)	
04.2620.610.03.00000	General Supplies/Paper-HS	5,560.84	7,631.55	7,260.00	6,655.00	(605.00)	(8.33)	
04.2620.622.03.00000	Electricity-HS	33,782.80	32,870.86	35,049.00	32,341.00	(2,708.00)	(7.73)	CPI index - revised
04.2620.623.03.00000	Bottled Gas-HS	0.00	0.00	150.00	0.00	(150.00)	(100.00)	
04.2620.624.03.00000	Oil-HS	34,488.98	24,440.83	29,167.00	36,161.00	6,994.00	23.98	CPI index
04.2620.731.03.00000	New Equipment-HS	0.00	0.00	1,923.00	8,360.00	6,437.00	334.74	.55 of ecolab cleaning caddy and 2 AC units w/install
	New Furniture & Fixtures-HS	0.00	0.00	3,114.00	0.00	(3,114.00)	(100.00)	
	Replacement Equipment-HS	11,585.24	1,945.39	1,209.00	165.00	(1,044.00)	(86.35)	.55 of Toro mower
04.2620.735.03.00000								

#### WLC HS Budget Proposal FY18-19 non Payroll Accounts

Account	Description	FY16 Expenditures	FY17 Expenditures	FY18 Adopted Budget	FY19 Proposed	Dollar Difference	Percentage Change NOTES
04.2721.519.03.00000	Student Transportation-HS	0.00	0.00	1.00	1.00	0.00	0.00
04.2722.519.03.00000	SPED Transportation (All)-HS	80,277.28	93,530.00	92,000.00	88,920.00	(3,080.00)	(3.35)
04.2725.519.03.00000	Field Trip Transportation-HS	4,298.92	5,014.71	4,700.00	4,700.00	0.00	0.00
04.2743.443.03.00000	Vocational Ed Vehicle Rental/Lease - HS	0.00	0.00	0.00	7,484.00	7,484.00	100.00 year 2 of 5 on Ford lease
04.2743.519.03.00000	Vocational Transportation-HS	30,473.58	17,127.00	16,690.00	7,930.00	(8,760.00)	(52.49) for driver
04.2743.626.03.00000	Vocation Ed Vehicle Gasoline - HS	0.00	0.00	0.00	1,276.00	1,276.00	100.00
04.2744.519.03.00000	Athletic Transportation-HS	27,655.76	25,472.63	19,537.00	22,000.00	2,463.00	12.61 based on actual
04.2844.290.03.00000	Workshops/Conferences-HS	0.00	0.00	600.00	0.00	(600.00)	(100.00)
04.2844.580.03.00000	Travel/Conferences-HS	0.00	0.00	1,440.00	1,440.00	0.00	0.00 .55 of NHSTE Christa McAuliffe
04.2844.610.03.00000	Tech Supplies - HS	0.00	6.49	0.00	0.00	0.00	0.00
04.5110.910.03.00000	Principal on Debt-HS	195,000.00	192,000.00	192,000.00	176,000.00	(16,000.00)	(8.33) .55 of per bond schedule
04.5120.830.03.00000	Interest on Debt-HS	45,438.75	35,280.00	25,200.00	13,860.00	(11,340.00)	(45.00) .55 of per bond schedule
	totals	1,148,600.17	1,117,580.30	1,188,906.00	1,119,806.00	(69,100.00)	(5.81)

## **RUNNING TOTAL FOR 2018-19 BUDGET**

ROMINING TOTAL FOR 2010-1			1		1		1		1		
SAU		6 Expenditures		17 Expenditures	FY	18 Adopted Budget		19 Proposed		ollar Difference	% change
Curriculum Coordinator	\$	1,718.59	\$	-			\$	4,100	\$	4,100	100%
School Board Services	\$	10,015.40	\$	7,145.51	\$	11,451	\$	7,201	\$	(4,250)	-37%
Professional Dev., Supplies, Postage, etc.	\$	22,718.90	\$	16,847.23	\$	16,978	\$	19,286	\$	2,308	14%
Special Education	\$	14,185.87	\$	11,595.68	\$	15,011	\$	14,911	\$	(100)	-1%
Business Office	\$	35,611.91	\$	29,923.16	\$	34,207	\$	40,095	\$	5,888	17%
Facilities, Utilities, etc.	\$	20,313.72	\$	9,120.92	\$	21,167	\$	12,604	\$	(8,563)	-40%
Sub total	\$	104,564.39	\$	74,632.50	\$	98,814	\$	98,197	\$	(617)	-1%
TECHNOLOGY		6 Expenditures		17 Expenditures		18 Adopted Budget		19 Proposed		ollar Difference	% change
Contracted Service, Rental, etc.	\$	121,321.65	\$	46,765.03	\$	44,074	\$	15,407	\$	(28,667)	-65%
Supplies	\$	-	\$	925.00	\$	6,100	\$	6,100	\$	-	0%
Software	\$	76,335.58	\$	67,876.48	\$	80,825	\$	88,140	\$	7,315	9%
Data Communications	\$	78,273.49	\$	83,730.47	\$	97,970	\$	91,654	\$	(6,316)	-6%
Replacement Equipment	\$	14,998.77	\$	12,507.83	\$	32,800	\$	51,000	\$	18,200	55%
New Equipment	\$	69,508.61	\$	98,636.09	\$	83,886	\$	40,000	\$	(43,886)	-52%
Sub total	\$	360,438.10	\$	310,440.90	\$	345,655.00	\$	292,301.00	\$	(53,354.00)	-15%
FRES	FY1	6 Expenditures	FY	17 Expenditures	FY	18 Adopted Budget	FY	19 Proposed	Do	ollar Difference	% change
Supplies/Printing/Assemblies	\$	44,586.22	\$	43,164.90	\$	37,264	\$	34,642	\$	(2,622)	-7%
Special Education/504/Support services	\$	108,419.99	\$	168,088.35	\$	140,690	\$	232,276	\$	91,586	65%
Replacement Equipment/Furniture	\$	2,663.27	\$	9,829.60	\$	12,603	\$	10,032	\$	(2,571)	-20%
New Equipment/Furniture	\$	2,817.29	\$	1,253.17	\$	9,187	\$	2,895	\$	(6,292)	-68%
Utilities/Cont. Service/Repair/Postage	\$	118,750.46	\$	140,111.28	\$	160,467	\$	155,857	\$	(4,610)	-3%
Professional Development	\$	10,054.00	\$	19,912.06	\$	21,650	\$	19,516	\$	(2,134)	-10%
Curriculum	\$	34,183.93	\$	35,963.96	\$	45,201	\$	57,195	\$	11,994	27%
Travel/Due/Fees	\$	3,727.13	\$	1,277.03	\$	3,473	\$	3,660	\$	187	5%
Debt Services	\$	331,690.00	\$	331,690.00	\$	604,550	\$	604,888	\$	338	0%
Transportation	\$	170,063.68	\$	175,209.74	\$	178,018	\$	179,614	\$	1,596	1%
									\$	-	
Subtotal	\$	826,955.97	\$	926,500.09	\$	1,213,103.00	\$	1,300,575.00	\$	87,472.00	7%

									\$	-	
									\$	-	
LCS	FY16	Expenditures	FY1	7 Expenditures	FY	18 Adopted Budget	FY	19 Proposed	Do	ollar Difference	% change
Supplies/Printing/Assemblies	\$	9,147.38	\$	8,498.15	\$	5,920	\$	7,495	\$	1,575	27%
Special Education/504/Support services	\$	47,176.98	\$	36,862.01	\$	54,830	\$	56,582	\$	1,752	3%
Replacement Equipment/Furniture	\$	231.00	\$	1,173.56	\$	1,861	\$	1,215	\$	(646)	-35%
New Equipment/Furniture	\$	10,162.92	\$	559.26	\$	10,681	\$	1,200	\$	(9,481)	-89%
Utilities/Cont. Service/Repair/Postage	\$	46,204.76	\$	46,434.44	\$	57,146	\$	54,062	\$	(3,084)	-5%
Professional Development	\$	4,730.99	\$	2,734.34	\$	5,200	\$	5,200	\$	-	0%
Curriculum	\$	963.63	\$	3,821.73	\$	6,223	\$	11,743	\$	5,520	89%
Travel/Due/Fees	\$	631.92	\$	105.00	\$	3,485	\$	2,195	\$	(1,290)	-37%
Debt Services	\$	-	\$	-	\$	-	\$	-	\$	-	
Transportation	\$	42,864.55	\$	43,681.36	\$	44,325	\$	44,475	\$	150	
									\$	-	
Subtotal	\$	162,114.13	\$	143,869.85	\$	189,671.00	\$	184,166.72	\$	(5,504.28)	-3%
									\$	-	
WLC - Middle School		Expenditures		7 Expenditures		18 Adopted Budget		19 Proposed	Do		% change
Supplies/Printing/Assemblies	\$	40,278.77	\$	46,824.73	\$	45,734	\$	44,730		(1,004.00)	-2%
Special Education/504/Support services	\$	225,022.69	\$	230,125.47	\$	233,037	\$	65,328		(167,709.00)	-72%
Replacement Equipment/Furniture	\$	16,591.63	\$	11,225.70	\$	14,560	\$	24,840		10,280.00	71%
New Equipment/Furniture	\$	5,072.16	\$	5,279.80	\$	11,918	\$	8,717		(3,201.00)	-27%
Utilities/Cont. Service/Repair/Postage	\$	135,289.00	\$	114,387.23	\$	110,509	\$	129,569		19,060.00	17%
Professional Development	\$	3,659.53	\$	4,231.72	\$	12,520	\$	10,575		(1,945.00)	-16%
Curriculum	\$	4,284.88	\$	4,403.40	\$	11,291	\$	13,593		2,302.00	20%
Travel/Due/Fees	\$	18,728.84	\$	18,366.44	\$	31,774	\$	32,022		248.00	1%
Debt Services		160,292.50		151,520.00		144,800.00		155,340.00		10,540.00	0.21
Transportation	\$	23,654.78	\$	16,811.58	\$	20,819	\$	20,819	\$	-	
Subtotal	\$	632,874.78	\$	603,176.07	\$	636,962.00	\$	505,533.00	\$	(131,429.00)	-21%
WLC- High School	FY16	Expenditures	FY1	7 Expenditures	FY	18 Adopted Budget	FY	19 Proposed	Do	ollar Difference	% change
Supplies/Printing/Assemblies	\$	45,840.93	\$	39,865.98	\$	55,846	\$	47,706		(8,140.00)	-15%
Special Education/504/Support services	\$	511,286.18	\$	564,828.94	\$	573,258	\$	543,812		(29,446.00)	-5%
Replacement Equipment/Furniture	\$	23,827.60	\$	21,836.59	\$	21,796	\$	31,887		10,091.00	46%
New Equipment/Furniture	\$	3,863.99	\$	9,505.99	\$	13,877	\$	16,039		2,162.00	16%

Grand Total	\$ 3,235,547.44	\$ 3,176,199.71	\$ 3,673,111.00	\$ 3,500,578.72	\$ (172,532.28)	-4.70%
Subtotal	\$ 1,148,600.07	\$ 1,117,580.30	\$ 1,188,906.00	\$ 1,119,806.00	\$ (69,100.00)	-6%
Transportation	\$ 62,428.26	\$ 47,614.34	\$ 40,928	\$ 43,391	2,463.00	
Debt Services	\$ 240,438.75	\$ 227,280.00	\$ 217,200	\$ 189,860	(27,340.00)	
Travel/Due/Fees	\$ 12,121.57	\$ 11,968.16	\$ 17,438	\$ 12,901	(4,537.00)	-26%
Curriculum	\$ 30,084.99	\$ 25,378.23	\$ 54,344	\$ 34,876	(19,468.00)	-36%
Professional Development	\$ 5,307.75	\$ 4,293.55	\$ 15,540	\$ 14,365	(1,175.00)	-8%
Contracted service	\$ 213,400.05	\$ 165,008.52	\$ 178,679	\$ 184,969	6,290.00	4%
Utilities/Cont. Service/Repair/Postage/						

Ms. Kathi P. Nahass 265 Tucker Mill Road New Boston, New Hampshire 03070

Mr. Harry Dailey School Board Chairman Wilton-Lyndeborough Cooperative School District Lyndeborough, New Hampshire 03082

October 13, 2017

Dear Mr. Dailey:

After almost 35 years in education, I have decided that is time for me to retire from my teaching position at Florence Rideout Elementary School. I plan to complete the current school year before officially retiring on June 30th, 2018. Please accept this letter as an official notification of my resignation.

A few months ago I received a job offer that I could not turn down, to be a grandmother to my first grandchild, Olivia. While this will require my family to move across the country, I am very excited to be able to play a significant role in her life.

My students have given me immeasurable joy and countless wonderful memories and saying goodbye to them won't be easy. I will also miss the incredibly dedicated teachers and staff I have had the pleasure to work with over the years. Thank you for giving me the opportunity to serve and care for the children of Lyndeborough and Wilton. It has been an honor.

Sincerely,

Kathe P. nahan

Kathi P. Nahass

192 Forest Road Lyndeborough, NH 03082 603-654-8088

Bryan K. Lane Superintendent of Schools Betty Moore, M.Ed. Director of Student Support Services Lise Tucker Business Administrator

TO:The WLC School BoardFROM:Bryan LaneDATE:10/18/17RE:Nomination for Treasurer

I am recommending a motion for the school board to nominate Cindy Marzella to be the school district's treasurer. She has 15 years of experience in the field of finance.

Her resume is attached.

## Cindy J. Marzella 657 Center Road Lyndeborough, NH 03082 (352)209-4995 marzellacindy@yahoo.com

#### Experience

The Evergreen Harvard Group, Inc.Financial Coordinator 11/01/16-07/21/17(603)622-7000Harvard Management SolutionsAccount Manager 12/05/14-10/31/16Merged with EvergreenBosshardt Property Mgmt, LLCFull Charge Bookkeeper 11/2010-08/2014(352)240-2713

Below are the job functions for the above employers. Most of these functions were done for all companies, but some were specific to individual companies.

- Maintain financial records for Condo and HOA Associations
- Record payments from owners as well as miscellaneous payments received
- Enter and Pay Accounts Payable as well as Vender Verifications
- Balance Bank Accounts
- Provide Monthly Financials to Community Association Managers for meetings
- Work with CPAs to provide Financial Reports and taxes at Year end
- Report Quarterly Payroll Taxes and Provide W-2's at year end to Association Employees
- Train Office Personnel in various accounting procedure A/R, A/P Balancing Bank Accounts
- Updated New owner information for Associations
- Provide Estoppel reports for title companies
- Process Corporate Accounts Receivable and Accounts Payable
- Process Payroll for 60 employees
- Transitioned two software changes

Wal-Staff Personnel Servs, Inc. Ocala FL Full Charge Bookkeeper 11/2008-10/2010 (352)378-8367

- Report to Jobs as assigned as bookkeeper
- Perform duties according to each companies standards

CJ Marz Enterprises, Inc., Ocala, FL President 08/2006-04/2010

- Work with clients to develop the most efficient procedures to suit the needs of the business
- Review and maintain records for accuracy for year-end reporting
- Maintain Sales Tax records and Payroll Tax records for clients

Robert H Scheopf PA, Ocala, FL Charge Bookkeeper 02/2005-7/2006 (352)402-9950

- Worked with and directed office staff of 3
- Maintained records for over 80 clients
- Filed monthly, Quarterly and yearly Payroll Reports

Ocala Recycling, Inc. Ocala, FL Comptroller

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03/2002-01/2005 (352)351-3383

- Worked with and directed accounting staff of 4
- Generated internal mid-month and end-month financials, as well as all supporting reports for audit by CPA
- Managed multiple location financials and inter-company transfers
- Managed 7 bank accounts with multiple company transactions
- Developed audit procedures for daily transfer from new inventory software to existing accounts software
- Implemented Direct Deposit and Maintained Payroll for 64 Employees
- Managed high cash flow for cash transactions

#### Education

Springfield High School of Commerce Graduated with 3 <sup>rd</sup> Honors	Business College-Prep Studies June 1977	Springfield, MA
Central Florida Community College	AA Degree	Ocala, FL
Graduated with Honors	May 1996	GPA 3.74

Additional Courses in accounting at Central Florida Community College

192 Forest Road Lyndeborough, NH 03082 603-654-8088

Bryan K. Lane Superintendent of Schools Betty Moore, M.Ed. Director of Student Support Services Lise Tucker Business Administrator

TO:The WLC School BoardFROM:Bryan LaneDATE:10/18/17RE:Winter Coaches

Previously I informed you that we were bringing in a new varsity boys' basketball coach, Dave Wheeler.

The girls' varsity basketball coach from last year, Joy Burge will be returning for her second season.

We do not have middle school or boy's high school junior varsity coaches to bring forward at this time.